


Magazine of the British National Party

Identity

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A man in medieval armor, including a surcoat and a sword, stands on a battlefield. He is holding a sword in his right hand. The background shows a city with many buildings and a large plume of smoke or fire in the sky, suggesting a battle scene. The overall tone is dramatic and historical.

“A day may come when the courage of men fails, when we forsake our friends and break all bonds of fellowship, but it is not this day...

“This day, we fight!”

January's News

■ TORY COUNCILLOR DEFECTS TO BNP



Conservative Councillor for Calderdale, West Yorks, Geoffrey Wallace, 55, has quit his party and joined the BNP. He has held the Illingworth ward seat for nearly four years and has vowed to contest this June's borough elections for the BNP. This brave man said his decision to change parties came "from the heart".

He becomes the third BNP Councillor in Calderdale, the other two being Adrian Marsden and Richard Mulhall.

■ RAPIST KENYAN CAN STAY IN BRITAIN

A refugee who kidnapped and raped a mother-of-two on Christmas Day has won a legal fight to stay in Britain because deportation would be "against his human rights".

Joel Naitamu, 29, from Kenya, pounced on his 43-year-old victim as she parked her car in East London late on 24th December 1995. He threatened to stab her, told her that she would die if she screamed, held her captive for three hours and raped her three times.

A Home Office attempt to have him deported as a "danger to the community" was thwarted by Jeremy Gibb, an

immigration adjudicator, who ruled that the convicted rapist was protected by Article 8 of the European Convention on Human Rights. (Another reason for people to vote BNP in the June Euro Elections to withdraw from this clause.)

Naitamu's victim, who has to have psychological help to deal with her nightmares, was assured repeatedly that he would be deported once he had served his 11 year sentence. He was released from prison in June 2002 and, after five immigration hearings, has secured refugee status and the right to stay in Britain.

He is now living in East London with a daughter and a wife from Dominica, who is said to be claiming income support and benefits.

■ FOREIGN IT WORKERS FLOOD IN

Computer consultancy Xansa has been accused of abusing a fast-track visa system to import foreign IT workers, even though thousands of British experts are out of work. About 21,000 foreign IT workers now arrive in the UK every year - all part of the global capitalist society.

The financial section of the *Daily Mail* says that three years ago it exposed Xansa, then known as FI Group, for offering its employees a £1,000 bonus for every colleague they could earmark for replacement by cheaper labour recruited from India.

Now, the Professional Contractors' Group has accused the company of flouting regulations to bring in workers

despite the Home Office officially ending a scheme to fast-track highly skilled workers through the visa system.

PCG director Gurdial Rai said: "We have just passed a dossier to the Home Office about one FTSE 100 company and we have hundreds of reports from members and other independent contractors at a string of firms across the UK saying that the system is being abused."

Rai said another common method firms used was to advertise a job at a rate so low that most British workers would not apply, before being granted leave to bring in workers from abroad.

■ ITALIAN BABY BONUS

The Italian government, justifiably concerned about their country's vanishing birthrate, is offering a bonus of 1000 Euros to each Italian couple that has a second child. Internationalists are complaining that only Italian and other Europeans are eligible (as if Third World immigrants need any other incentives....) A state investment in European children makes better sense than nearly all other types of spending and may be an omen of promising things to come.

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Stop the Race Murders

January 2004

This April it will be eleven years since the black teenager Stephen Lawrence was murdered in Eltham, South London. As a basic tenet of our beliefs is that all further non-European immigration should be stopped and full aid be given to those who wish to leave these shores, the BNP has consistently condemned this murder and stressed that it is political power and not violence against other races that will solve the problems related to immigration.

One outcome of the murder of Stephen Lawrence was the iniquitous MacPherson Report which has emasculated the Metropolitan Police and led to the situation where the 'Bobby on the beat' turns a blind eye to Black crime in case he is accused of 'institutional racism'. The other major outcome is that the liberal-left controllers of the media keep the martyr-status of Stephen Lawrence alive whilst consistently ignoring, except in some local newspapers, the ever increasing number of murders of Whites by Blacks and, particularly by Asians. For daring to say this we, of course, will be accused of peddling a political agenda- as if the liberal-left are not! If the media were consistent in pursuing a campaign deploring ALL race murders then we would give it our full support.

For example, why have the national press and television said so little about the outcome of the trial of Mohsin Raza for the murder of Gavin Hopley, the 19 year-old who was savagely beaten by a gang of Bengalis in Oldham in February 2002. Initially police charged eight Bengalis with murder but charges against them all, except Mohsin Raza, were dropped. At Oldham Crown Court on December 5th Raza was acquitted of Hopley's murder after claiming he worked in the Royal Balti Takeaway on the night and then went straight home to bed.

Then in September 2003 the media again remained tight-lipped over the attack on Lee Massey in Dewsbury by a gang of Iraqi 'asylum seekers'. They mowed him down in a speeding car and then reversed back over him. At the time of writing he had yet to regain consciousness and is effectively a vegetable.

Without exaggeration we could fill this page with the names of at least 30 white people who have been murdered by Asians or Blacks (usually African Blacks) since Stephen Lawrence was murdered. Perhaps some of you did hear of the case of 17-year-old Ross Parker, who was stabbed to death by a gang of Asians in Peterborough in September 2001. Five of the gang were actually found guilty and the judge described it as a "vicious racial attack" and gave them an average of 10 years apiece. This made a few paragraphs in some papers. But little or no publicity was given to the following murders of Whites last year:

In September in Colne, Lancashire, 17-year-old Sean Whyte was stabbed to death by a gang of Asians. In August in Harlow, Daniel Batley, 20, was attacked and murdered by a gang of Asians and Chinese. One Asian was arrested.

In July 2003 in Maidstone, Kent, 66-year-old Richard Cromarty was stabbed to death by a demented Iraqi 'refugee'.

In Southampton last March, Hannah Foster, 17,

was raped and murdered on her way home. A Sikh murder suspect has fled to India.

In addition there are numerous examples of racial violence enacted against Whites which, fortunately, have not led to death.

Some of these have made the back pages of local papers. For example White school girls in Solihull have frequently been attacked in the school corridors by a male Asian gang called Lethal Paki Crew. On 12th November last a lone white school girls on a school bus was punched in the face and spat on by a gang of thirty Asians who boarded the bus at Solihull College. Then, on 21st November, a seven month pregnant white woman and her partner were attacked by a gang of thirty Asians at 4.30pm in Solihull town centre.

But rest assured, the police do sometimes act when there is a potential threat to 'racial tension'. On November 25th Burnley police arrested a 15-year-old schoolboy on suspected racism charges. The police were in a patrol car and saw the accused, with some of his mates on the school bus, displaying the letters "B", "N", "P" on a homemade A4 poster. The youth was held for three hours in a police cell and then charged with "incitement to racial hatred." As a result of protests by Burnley's BNP Councillors and the 'threat' of a BNP demonstration, the police withdrew the charge, agreeing that to display the letters BNP was not a crime.

Help us gain more pages for *Identity*

Our objective this year is to add another four pages to *Identity*. At the moment it still relies on a subsidy from the Party, although as circulation has increased this subsidy has been reduced considerably. Excalibur's adverts also make a valuable contribution to meeting costs so for those who say "I never read Ads and they only take up space which could be used for articles", please take note.

If we can increase our circulation by just three or four hundred we can gain our extra pages. If each subscriber can find us one extra subscriber, and if units would make the effort to sell 5-10 more copies each, it can be done.

John Bean
Editor



"Stand, men of the West"

As Lord of the Rings actor John Rhys-Davies speaks out, **NICK GRIFFIN** says that the film trilogy is much more than entertainment

"I think that Tolkien says that some generations will be challenged. And if they do not rise to meet that challenge, they will lose their civilization.... There is a demographic catastrophe happening in Europe that nobody wants to talk about.... By 2020, fifty percent of the children in Holland under the age of 18 will be of Muslim descent."

John Rhys-Davies, British-born star of Lord of the Rings, in which he both plays Gimli the dwarf and provides the voice of Treebeard, interviewed in top US weekly magazine, *World*, 20th December 2003.

The Lord of the Rings film trilogy in which Rhys-Davies stars is not just a technological marvel and a classic 'ripping yarn', it is also a nationalist cultural breakthrough of truly historic proportions. Quite simply, Tolkien's masterpiece was designed by its author, right from the start, to provide the English-speaking peoples of the world with a motivating myth and vision.

In some way, whether through a misty glass darkly or in a vision of crystal clarity we shall never know, Tolkien foresaw a time when our people would need the

spiritual and psychological sustenance of an epic tale of the ultimate clash between Evil and Good.

The world-devouring techno-totalitarianism of Sauron and Saruman has come to life in the global greed machine of US-based liberal-capitalism. The hobbits' Shire is still, as it always was, a symbolic representation of the quintessential decency and tolerance of the folk-communities of all Anglo-Celts. In Peter Jackson's film, the sumptuous design detail makes it clear that the Riders of Rohan are culturally and ethnically Scandinavian Vikings, while the culture and weaponry of their Elvish allies hark back to Ancient Greece. The Middle Earth over which the final conflict rages is Europe, and her peoples – even the magical ones – are European. This is a film not just about, but also for, white people.

Failure at top

A further all-too instructive motif is the way in which, time and time again, powerful individuals who should stand up to evil are either seduced or petrified by it. The head of the wizards' Order, Saruman, is the worst and most damaging example, but the possessed King Theoden and the insane and defeatist Steward of Gondor, Denethor, also fail in their duties at critical times. Even among the easy-going hobbits, the stoutly bourgeois Sackville-Bagginses and ne'er-do-wells alike combine to sneer at and disapprove of Frodo and his brave companions.



With treason and cowardice rampant at the 'top', it is left to ordinary people – the diminutive hobbits, with their "slow-kindled courage", and the graybeards and boys who man the battlements at Helm's Deep – to get involved and to do the things to which their 'betters' turn blind eyes. Eomer's company of Riders even find themselves outlawed, banished on pain of death for the 'crime' of resisting the murderous bands of Orcs and wild men from the distant hills who are seizing their land and ethnically cleansing their people.

Subconscious message

As Gimli/Rhys-Davies has clearly understood, there are also unmistakable parallels between the threat posed to Tolkien's fictional West by armies of monstrous Orcs and Southrons ("wicked men, almost as bad as Orcs"), and the real-life challenge posed to our civilization and identity by mass Third World immigration. This subconscious message, backed by the strength of the visual imagery of archetypal Europeans battling obvious 'Outsiders', may explain the remarkable lack of 'diversity' in the vast majority of LOTR cinema audiences.

In as far as politics follows culture, the full significance of Peter Jackson's stunning production will not be understood for perhaps several decades. But there can be no doubt that many thousands of people who watch the films – particularly young teenagers just forming their adult worldview and political opinions – will not only heed the message intended by Tolkien and talked of by Rhys-Davies, but will also take on



John Rhys-Davies: Brave words from the actor who plays Gimli the dwarf in Lord of the Rings.

board Gandalf's message that "even the smallest person" can make a difference by summoning up the courage to do what they know is right.

As Western civilization approaches the last twenty years in which present trends can be reversed and all we hold dear preserved, the generation on whom this monumental task falls will come of age with the words of Tolkien's heroes ringing in their collective subconscious.

Any earlier — at any time in the last century — and the combination of technological shortcomings and the lack of immediate obvious danger would have made the film useless. Any later, and it would have been too late, a phony comfort blanket to retreat to as our world perished. But, as it is, the timing is perfect. If there was ever a Providential film, it's Peter Jackson's *Lord of the Rings*.

Real-life challenge

Rhys Davies made his comments on the day of the Hollywood premiere, lecturing the media pundits who were attending the event about the precarious nature of Western civilization and how, just as Middle Earth was in the story dangerously close to being overwhelmed by a force of evil and losing everything that was good, noble and creative to the dark, the base and the destructive, so too does the West now face a challenge which we must rise to face or else lose everything we hold dear.

The Wiltshire-born actor is, in real life, a strapping 6ft1in and is developing a reputation for being outspoken. Clearly aware that his views are not likely to go down well with most of those who work in the heavily cosmopolitan and multi-cultural Hollywood, Rhys-Davies told reporters: "You do realize that in this town (Hollywood), what I've been saying is rather like, sort of — oh well, I can't find a comparable blasphemy ... but we've got to get a bit serious. What is unconscionable is that too many of your fellow journalists do not understand how precarious Western civilization is and what a joy it is. From it, we get real democracy. From it, we get the sort of intellectual tolerance that allows me to propound something that may be completely alien to you around this table...."

Rhys-Davis clearly didn't blunder into this controversy as happens from time to time with minor public figures. In fact, he explicitly told the journalists that he knows that speaking out in this way is not in his immediate personal interest:

"Raise the Shire!" said Merry. Now! Wake all our people. They hate all this, you can see: all of them except perhaps one or two rascals, and a few fools who want to be important, but don't at all understand what is really going on. But Shire-folk have been so comfortable so long they don't know what to do. They just want a match, though, and they'll go up in fire. The Chief's Men must know that. They'll try to stamp on us and put us out quick. We've only got a very short time."

"I'm burying my career so substantially in these interviews that it's painful. But I think that there are some questions that demand honest answers,"

"I think that Tolkien says that some generations will be challenged. And if they do not rise to meet that challenge, they will lose their civilization. That does have a real resonance with me."

He recalled a talk he held with his father back in 1955 when the family was living in Tanzania. His father said "... militant Islam is on the rise again. And you will see it in your lifetime." Although his father has since passed on, Rhys-Davies said that "there's not a day that goes by that I don't think of him and think, 'God, I wish you were here, just so I could tell you that you were right.'"

"There is a demographic catastrophe happening in Europe that nobody wants to talk about, that we daren't bring up

because we are so cagey about not offending people racially. And rightly we should be. But there is a cultural thing as well... By 2020, fifty percent of the children in Holland under the age of 18 will be of Muslim descent."

"And don't forget, coupled with this there is this collapse of numbers. Western Europeans are not having any babies. The population of Germany at the end of the century is going to be 56% of what it is now. The populations of France, 52% of what it is now. The population of Italy is going to be down 7 million people."

Politically incorrect

Recognising the fundamental politically incorrect nature of his words, he explained how "I am for dead white male culture" — utilising the derogatory catchphrase used on college campuses to attack Western Culture.



ALLIES OF THE DARK LORD: The Sauthrons or Haradrim

The actor concluded his lecture to the shell-shocked hacks by telling them that "if Tolkien has got a message, it's 'sometimes you've got to stand up and fight for what you believe in'."



Indeed. So make sure you see the whole LOTR trilogy but, more important, make sure that you understand and act on Tolkien's message. One of the film's most poignant scenes of all is when Frodo tells the wizard Gandalf that he wishes that the terrible burden of the Ring of Power had never come to him, and that none of this had ever happened. "So do all who live to see such times," comes the reply, "but that is not for them to decide. All that we have to decide is what to do with the time that is left to us."

Downloadable leaflet

A downloadable BNP leaflet aimed specifically at audiences leaving showings of the third film in the trilogy, The Return of the King, is available on the main BNP website: http://www.bnp.org.uk/pdf_files/lotr.pdf Many of those attending showings over the final couple of weeks will have seen the film before – these people, the ones who have been particularly enthused by Tolkien's masterpiece and message, are ideal potential recruits.

A reliable little bird...

Has told us that the BBC has commissioned a major undercover 'investigation' into the BNP, due to be screened in late April. Three reporters, one moving down to London for the purpose, are to join the party as new activists, do a bit of useful work for us, make friends, buy a few drinks, etc etc. All, of course, with secret recording equipment hidden away.

Anyone using language or expressing intemperate views in connection with BNP events must be regarded either as one of these people, or as someone who they could seize on to smear the party. It is therefore up to every single member of the party to guard against such behaviour, to tell perpetrators to "shut up or get out", and to report any incidents which could be used to smear us to a senior party official.

Just five months to go ... then it's 'Super Thursday'!

THE BRITISH National Party's campaign for a maximum breakthrough in terms of European Parliamentary and local council seats this coming June was mapped out in an intense weekend conference at the start of December.

Many of the plans and decisions made need to remain secret for now but, equally, some of the timetable needs to be publicised well in advance, so that every BNP activist and supporter can organise days off work, and so that local organisers can arrange events which fit in with our overall campaign.

While the vitally important council election campaign work will, of course, go on day after day and evening after evening, activists who can spare a block of time over the dates below will also be able to join in on the national campaign trail if they wish.

There'll be something major on pretty much every weekend as well, so the following dates are only particularly important, not all that's planned:

Sunday 15th February:

Gavin Hopley Murder – public inquiry now! Day of Action in Oldham on the second anniversary of the unsolved but 'closed' racist murder case.

Monday 16th February:

Justice for Gavin Hopley, demonstration in Central London.

Friday 23rd April:

St George's Day. (all units should be

working in advance to encourage the display of St. George flags)

Saturday 24th- Sunday 25th:

Weekend of Action – Euro campaign launch. National and local events.

Regional campaign launches:

North of England

Sat 24th April – Monday 26th April.

Midlands/South West

Tuesday 27th April – Friday 30th April.

London and South East

Saturday 1st May – Monday 3rd May.

Last week of the campaign

Thursday 3rd June – Thursday 10th June. Various local/regional activities.

A very important part of our campaign battle-plan is a rolling schedule of activities and initiatives designed to maintain the highest possible public profile over January, February and March, before the actual election campaigns even begin. It is therefore essential that when we launch new campaigns, fresh publicity material and hold major meetings over the next few months, every single one of our activists and supporters gets involved and helps maximise our impact.

The best way to look at it is to regard massive success in June as already ours! We've already won scores of new council seats. We've already won enough European Parliamentary and London Assembly seats to increase our annual income to more than £1 Million a year. We've already broken through into the real political big-time.

But if you don't help us in every way possible between now and June, we'd lose all of that. The BNP would lose the right to speak up for millions of our fellow Britons as their elected representatives. The BNP would lose the money we need to pay full time regional organisers to expand our organisation even faster. If you don't help us to the very best of your ability over the next five months, the BNP would lose five years – fully a quarter of all the little time we in this country have left.

How painful would it be to lose all those things? Unbearably painful? Then the thought of that pain may help you make up your mind now that you won't let the British National Party down!

National Health Service Briefing*

by Dr. ALAN CORNWALL

Nothing typifies more clearly the decline in Britain over the last few years than the current crisis in the NHS. Staff know it, patients know it and the public knows it – the NHS is getting worse. A service that we could once be proud of as a country has been wrecked by a culture of corruption, spin and political correctness. Like so many of our cherished institutions the NHS teeters on the brink, lurching from crisis to crisis. My own NHS Trust faces financial meltdown, with posts frozen and training cancelled.

Against this background three news stories caught my eye this month. A BBC survey of 400 members of the Institute of Healthcare Management found that almost one in ten have filed 'inaccurate' reports with regard to government targets on issues such as waiting lists. These 'inaccuracies' resulted from pressure from more senior managers. To put it plainly, the figures are being fiddled. The same survey found that 50% of the managers questioned were afraid to raise concerns with higher managers for fear of reprisals being taken against them. Their concerns would appear to be well founded given the results of a survey of health visitors, school nurses and community nurses.

Bullying

One third of the 563 staff questioned indicated that they had been bullied so badly that they had had to take sick leave. Most of these were then off sick for at least a month. Of those staff who did make a formal complaint only one in ten said that they were satisfied by the way in which their complaint had been handled. Most did not complain because they felt that in doing so they would make their situation worse. In today's NHS no one wants to be seen as a whistleblower for fear of being hounded out of their job. Readers of *Identity* can, however, rest assured that the government is acting. The Department of Health has introduced new targets on harassment! We can confidently look forward to official statistics, which will, of course, show that the problem of bullying has mysteriously disappeared.

Basic care for NHS staff

The final story concerns a psychiatrist who, whilst depressed, killed herself and her three year old daughter. A report from the North East London Strategic Health Authority makes damning reading. The report concludes that the doctor 'received a significantly poorer standard of care than which her own patients might have expected'. The report



goes on 'she did not conceal her illness history from Occupational Health Services but received no help, support or advice from them'. Countless other examples could be quoted of the failure of NHS trusts to provide even basic care to their staff.

The malaise in our NHS is reflected right across our public services – just speak to any teacher, police officer or council worker. Targets, spin, bullying and decline are endemic. Fertile ground one would have thought for the trade unions to be fighting for their members. Except of course if those members happen to express views disapproved of by the Labour Party supporting union boss fat cats.

Increasingly panicked by the growth of the BNP, public sector unions are doing all they can to expel BNP supporting members. In fact anyone expressing views deemed to be 'racist' (such as opposing the continued scandal of mass immigration into this country of economic migrants posing as 'asylum seekers') can expect harassment not just from NHS managers but also from the very unions supposed to be defending them.

Growing support for the BNP

Why then should someone like me have any grounds for optimism? My optimism for the future comes from the change in the mood of those around me – at work, at home and in the community. Everywhere people are talking about the BNP. The main political parties can spend millions on their campaigns but no one really believes it anymore. People are talking about immigration / asylum, crime and public services. That's what the main parties are afraid of and why union bosses are desperate to get rid of us.

They know the potential of the BNP and are determined to stamp it out. The potential for the BNP inside our public services is huge. Attitudes are changing, opinion is moving in our direction. I have joined the BNP to save my country and the NHS of which we were once so proud.

* See the September 2003 issue of *Identity* for the introductory article from Dr. Alan Cornwall.

JOHN BELL draws attention to . . .

The Downside of White Flight - its threat to Rural England

THE CRITICAL SHORTAGE of affordable homes in our villages and country towns will bring about the extinction of a rural population which has existed since Saxon times, and with it will go an entire working-class culture with a deep knowledge of the countryside and its ways.

This is happening now, and it will be completed within a single generation. A recent study has shown that of twenty plus young country people only one had succeeded in finding a home of her own in her own village, the others had either moved to the towns or were living with parents. With young couples unable to set up home, the birth rate drops still further providing the Government with yet another excuse, however bogus, to let in still more immigrants.

What are the causes of this critical shortage?

There are two; the first of these is the sale of Council houses. Some seventy per cent of village Council houses have been sold since the present scheme began in 1980. They are sold to their existing tenants at a discount but when, in the course of time, they come to be sold on they are sold at the full market value. In the more desirable and accessible parts of the countryside, the full market value even of former Council houses is often

“ . . . well-to-do people with a taste for country living bought up the humble abodes of countrymen and, by the expenditure of a great deal of money, turned them into picturesque cottages and thereby preserved them . . . ”

beyond local pockets. The Conservative government of the day was warned of this outcome, but ignored the warnings - market forces had to prevail.

So who is buying these ex-Council houses? Who is buying village homes of all kinds? That question brings me on to the second reason for the critical shortage, and it will hardly come as a surprise to anyone who has got this far that the people doing the buying are people from towns.

Sometimes these “townies” buy second homes with their spare cash, more often they have sold a house in town and use the proceeds to move to the country, pricing out local people in the process. This has gone on for at least as long as there have been railways allowing people who work in towns to live in the country, for the old saying that every Englishman is a countryman at heart had much truth in it and perhaps still has.

Until quite recently this process was beneficial; well-to-do people with a taste for country living bought up the humble, and far from weather-proof, abodes of countrymen and, by the expenditure of a great deal of money, turned them into picturesque cottages and thereby preserved them, for which we should be duly thankful.

It was not only money that the newcomers brought, they also brought with them many things from which rural life benefited immeasurably; more employment, cultural enrichment, energy, know-how, contacts, political influence and experience of a wider world. The former inhabitants of the newcomers’ now attractive dwellings removed themselves to the new, comfortable, convenient homes of the village Council estate and there, by and large, their descendants have tended to remain - until now when, as we have seen, the virtuous circle is broken.

Displaced by immigration

It is not, though, only a wish to get back to our rural roots which lies behind the movement of town dwellers into the country. As well as the pull, there is also a push.

In the past few decades the cities have become increasingly un-British and increasingly unliveable. This is the direct consequence of escalating immigration and of escalating crime, and the two are intimately connected. Under the present Government, with its frantic push to finally abolish Britishness by allowing levels of immigration which are not only the highest on record but are the highest in the world, this process - white flight - has greatly accelerated.

We might pause for a moment to reflect on the nature of a Government which allows, even encourages, such immigra-



Some seventy per cent of village Council houses have been sold since the present scheme began in 1980.

tion into a country which is one of the most crowded on earth, and on the nature of a Home Secretary who, while perversely enjoying a reputation as a hard-liner, announces his pride at presiding over the destruction of his country as a recognisable human community!

Those whites in flight from the cities are not only buying up houses in villages ; on the contrary, all of the green-field housing allocated in County structure plans in southern England (which is most of it) is needed solely to accommodate people displaced from the cities by immigration. The other causes of increased housing demand - people living longer, more people living alone and so forth, could be comfortably accommodated by re-development within existing built-up areas.

It's worth noting that in some places, white flight is now accompanied by the relatively new phenomenon of "brown flight". In the prosperous semi-rural area where I live, near London, and in a number of multi-racial towns, it is very noticeable that the big houses in the best areas have increasingly been bought by Asians over the past few years, while the inner urban areas where they first settled are left to the new waves of Africans, Albanians and Romanian gypsies.

So, what are the solutions? The British National Party's policy to halt and reverse immigration will, in time, remove the "push" factor and restore our towns and cities as pleasant and civilised places in which real British people can live without risk to their person, property or ethnic identity. It will also halt, and for the same reason, the disastrous concreting over of hundreds of thousands of acres of our beloved island.

Restore housing for local people

But what of the "pull" factor? Many town dwellers will always want to live in the country and that should not be discouraged - as we have seen, it is a desirable process for all sorts of reasons. Or rather, it was desirable when people had somewhere to go without having to leave the parish. The task now is to restore the availability of local housing for local people without resorting to banning the sale of the remaining Council houses or carrying out large scale new building for housing associations.

A clue as to the best means of squaring that circle can be had from the Channel Islands. The islands are such attractive places in which to live that local people would long ago have been displaced by millionaires from anywhere and their third-world domestics had the governments of Guernsey and Jersey not adopted a "local market" scheme. All homes on the islands have to be classified as "open market" - which can be sold to anyone - or "local market" which can be sold only to established residents. Most homes, all the ordinary ones, enjoy "local market" status which keeps prices down and within reach of modest local pockets. This policy is so obviously right and necessary that it has never, to the best of my knowledge, been challenged in the islands. But, because it is so right and necessary it inevitably

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NEW build green-field housing is needed to accommodate people displaced from the cities by immigration.

attracted, some years ago, the unfavourable attention of Brussels which believed that it was not consistent with the free movement of people within the E.U. The islanders might reasonably have replied that of course it's inconsistent with free movement, that's the whole point! Luckily for the islands, they are not full members of the European Union so the local market policy is safe for the moment.

Could the policy be applied in the United Kingdom? Not as it stands, not even in a United Kingdom liberated by a BNP government from its captivity in the European Union. It would be unacceptable and impractical to immediately reclassify most rural homes as "local market" thereby slashing values and in some cases plunging their owners into negative equity. A government which did that would not survive and would not deserve to.

But it could be done gradually. There is no reason why all publicly owned homes in rural areas - whether council, Housing Association, ex M.O.D. or whatever - sold from now on to their tenants should not be subject to a local market restriction by which they could be subsequently sold on only to people who live or work in the area of the same District Council, or to people who already own a local market home elsewhere. This last point being to ensure that the owners of such houses are not nailed down forever to their home districts but enjoy some degree of mobility. Once such a scheme has been in place for a while, it will be possible to gauge the extent to which it affects re-sale values. The local market restriction could then be applied to other homes, not originally subject to it, by the payment of compensation to the owners. Thus, over time, a sizeable stock of affordable homes will be built up available only to local people. In combination with an increased supply of housing association homes to rent, whether newly built or purchased by the Housing Association, the local market restriction will overcome the critical shortage of local homes for local people and will stabilise the rural population.

It should be emphasised that the local market restriction is not present British National Party policy, but is only a proposal. Nevertheless it is typical of the new thinking of which the BNP is capable, and that in turn is because the protection of local identities and traditional rural life is instinctive for nationalists. Contrast that with all the bad old parties whose rootless internationalism is the cause of so many of the woes of our poor old country.

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Alan Winder, BA, gives some thoughts – some controversial – on Why is Public Transport so pathetic and expensive?

Certain things are obvious: public transport in the UK is, with a few notable exceptions, a joke; it lags far behind similar services in Europe; everybody agrees that it is vital for a modern industrialised country like ours to have a modern public transport system; and everybody supports the idea of improved public transport, whether or not they personally would use it, because of its perceived 'Green' advantages.

So why have we got such a pathetic and expensive service? If it is such a vote-winner why is it ignored by the establishment parties other than a few well-worn slogans dragged out every election? And what difference would a BNP government make in this area?

I think that at this point in the BNP's development it is vital that we start to create our own unique policies on a range of issues, public transport amongst them. We do not need to spend valuable time and resources deciding exactly what our position is on upgrading the West Coast Line or the costs of electrification of the Uckfield-Oxted line; we will not be in a position to deal with these matters for a few years yet and when we are the situation may have altered dramatically. But we should be drawing up feasible solutions that can be applied to most situations. And we should be thinking in radical terms, not merely tinkering with a failing system.

Firstly we need to be quite clear as to what is wrong with public transport in the UK. Despite vicious attacks from Westminster, mainly, but by no means solely, from the Tories, there is still a massive pool of highly trained and extremely competent staff on our trains and buses. I worked for several years on the railways, through two different franchise operators, both on the 'front line' of the trains as a conductor in London and later as a manager and trainer at Eastbourne, and the quality of front-line staff is, with very few exceptions, excellent. The same cannot be said for management, local or national. It is a standing joke on the railways that the way to get promoted is simply to be useless at your job and so you get put into a position where you don't get to meet the travelling public and can't embarrass the company – i.e. management (*I was often told this, followed by something like 'apart from you, Alan, you're alright.' Not that I always believed it!*).

Two Problems

The problems that public transport faces are two-fold. Lack of investment and lack of co-ordination. The quality of the staff is, largely, irrelevant. With these two problems the service simply will not operate effectively. To deal with them in reverse order, the lack of co-ordination is in no small matter down to management failings. Very few, if any, of the managers are interested in a co-ordinated transport strategy. All that matters to them is their own little sphere of influence. This is the first area that a future BNP government must tackle. It is absolutely essential that public transport come under one single pro-active authority. By that I do not mean 'Two Jags' Prescott's feudal empire in the cabinet. No, it means one body must be in charge of public transport – trains, buses, trams, the lot.

Note that I do not say renationalise the railways. I personally think that that would be the best solution but it has problems. Would there be compensation for those companies that have helped run down the railways for a profit? Most would say no, definitely not. But if the companies lose money then they may try to get it back from other operations that they run – ferry services say – and cut back on wages or safety here. Or their losses may lead to a mini-collapse on the stock market and higher interest rates for all mortgage payers. So maybe it is better to pay them off. I don't know, and neither does anybody else – that is a decision for when we are in or near to power and know all the facts as they stand then, which may be quite different from how they stand now. But also it is not just a matter of trains. All public transport must be under one authority so that it can operate as one body. When I was working on the railway we had several stations where the last bus left

fifteen minutes before the last train arrived, or the first one arrived five minutes after the first train left. Or the ridiculous situation with the last train to Eastbourne from Victoria, which passes through Hayward's Heath at 01:03: because Railtrack didn't need to pay compensation to the Train Operating Companies if they did engineering work after 01:00, that meant that at 01:00 every night they would start work on the line. The result? A very busy train, especially on Friday and Saturday nights, would get re-routed or have a bus replacement service almost every night, and eventually creep into Eastbourne station at about 3am, ninety minutes later than advertised. Nothing any staff on board the train could do about it but, naturally enough, they would get the abuse. A national body, private or government, would be able to sort this sort of thing out. Any private company would have to sort it out as part of their contract!

Another advantage of uniting all public transport into one body would be to eliminate the huge wage differentials between rail and bus staff. Bus crews get a pittance compared to rail staff in general. A combined service should mean a combined wage structure – not identical as the work is not exactly the same, but comparable. That should be a vote-winner for the BNP amongst bus crews at least! It would also help to show the absurdity of the far-left's fixation with us being anti-union and against the working man.

Lack of investment is a harder nut to crack. Or perhaps it is easier. Enough money, wisely spent, could sort out all of the rail networks problems over a relatively short period. But it would cost a lot of money; it has been estimated that it could be as high as 5p on the basic rate of income tax for a period of twenty years – and that just to bring the railway track and signalling up to date, not building any new lines etc. Could such a cost be borne by a new party in power, not wanting to upset the electorate? As someone who is very keen on public transport I would say yes. The reality may be somewhat different. Monies saved by not being enslaved by Europe, by introducing protective tariffs, by executing rather than pampering murderers and other extreme criminals, by getting rid of the Race Relation Industry money-taking-machine and by saving the monies currently wasted on asylum, yes we could. But many other things will be calling out for our attention as well.

Best Practice

There are other things that we can do. We can learn from the best practices in Europe, something that we seem reluctant to do at times. For instance, how often do you see a double-decker rural bus travelling along with only two or three people on it? Here in Sussex it is the norm. Several parts of Europe have changed this by running various schemes. Firstly, several places now have public transport on request. This means that a timetable is published but if you are going to catch the bus you need to phone and let them know in advance. If nobody calls for that service, it doesn't run. Therefore there are no empty busses clogging up narrow country roads, the bus companies know what size bus to run for each route each day, petrol (and thus pollution) is reduced, and there are more spare busses and crews available if things do go wrong (i.e. a bus breaks down or busses are needed to replace part of a train service). Other areas are running local taxi services. People who get bus passes, the elderly or the disabled, are given a book of vouchers for a local taxi service and for a fee they can call on a taxi perhaps twenty times a year for travel within a certain area. The cost is normally more than a bus fare but less than a normal taxi, and the journey is door-to-door. This has proven especially popular for night-time journeys, and has the added advantage of keeping money in the local community. Think of the effect that this sort of policy would have on a local community combined with the sort of local distributionist economy suggested by Anthony Holroyd in Identity issues 28 and 29!

Alan Winder, BA, concludes his examination of Public Transport in the UK: Part 2 Policies for the Future in our February issue.

Waitrose to promote British Produce

**Report from DARREN JAMES,
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SUPERMARKETS CONTROL 93 per cent of retail food sales in this country. For quite some time now it has been evident to many that these retailers have not been acting in the best interests of our own producers and consumers. Their greed and refusal to pay a fair price for British labour is a disgrace.

Greed plays no part in the nationalist psyche. It does, however, feature prominently as a prime motivation in the supermarket boardroom. In fact, greed is a major motivation for controlling entities on a global scale, but that is a story best left to another article. If it means that our farmers and fishermen go broke whilst often sub-standard imports from peasant labour fills the shelves of your local Sainsbury store, then, so be it. True believers in equality, they will exploit everybody: our beleaguered farmers and fishermen, the world's low paid peasant producers and consumers alike.

However, in a rare localised example of economic nationalism, one of Britain's supermarket retailers has decided to build a store promoting local British produce. Supermarket chain, Waitrose, perhaps sensing a demand (therefore a profit), together with a consortium of leading Cornish farmers have unveiled a ground-breaking scheme which would see the construction of a £25 million supermarket in the heart of Cornwall. The 50,000 sq ft shopping centre will

be split in two, with half of its area devoted to local Cornish fare, the rest filled with the usual Waitrose stock range. Of the half given over to local food, the funding for its construction will come mainly from the consortium with an input from Waitrose. Additionally, up to 40% funding for the Cornish side will be derived from Objective One cash previously stolen from the British tax-

payer by the EU. Dubbed the Cornish Food Hall, it is hoped that it will be up and running by 2005.

Demographic research was carried out by a specialist firm before the 70-acre site at Treliever Cross, north of Penryn, was chosen. Unfortunately, subject to planning approval, this is yet another greenfield site awaiting the bulldozer. Being the cynic that I am, I very much hope that the willingness on the part of Waitrose to work with local producers is more than just an attempt to curry favour with local planners.

We are truly in a sorry state when the announcement of a store sourcing only half of its stock from British produce can be heralded as a newsworthy item. But there you have it, one store out of a national total of God knows how many thousand other stores in Britain sourcing half of its stock from local produce: shocking!

Our home grown produce should always be promoted foremost regardless of its relative costs compared to that of foreign produce, simply because it's ours. Not only does buying and promoting local British produce help to safeguard British jobs, it makes sound environmental sense too. Ensuring the largest possible market share for British goods should be a Government priority. In the absence, of course, of a government willing to put the British interest first, it has to come down to the individual British consumer. The addage 'Buy British, because the next job you save could be your own' should be the rule of thumb. Our independence as a nation requires it.

With a fair wind and the support of consumers the Cornish Food Hall could prove to be the forerunner of similar projects throughout the rest of the country. You can help in this regard by writing to Waitrose and your local press as an independent consumer welcoming their decision and highlighting the need for similar such ventures in your area. Not a single new store has to be built, all



that needs be done is to fill existing shelves with British produce, raise the flag, spread the word and watch the customers flood in.

If I had the capital to set up a chain of exclusive Best of British stores in order to hit the supermarket cartels where it hurts, in their share values, I would. The idea is a winner.

Are We A Free-Willed People?

EDWARD HATTON *investigates*

THE IDEA THAT human-beings have free-will is surely one of the most fundamental presuppositions of British Law. If we do not have free-will then we cannot possibly be held responsible for our actions. Indeed, this notion is enshrined in British Law to the extent that those who are mentally ill or are children can escape prosecution or at least be treated less severely.

But, in essence, it is crucial to maintenance of law and order that we accept that each individual has the free will to act in any manner that he should choose.

Yet at the same time we have in Britain certain laws, applied with ever increasing vigour by New Labour, which would appear to suggest that we don't have free-will at all. We are not responsible for our actions or our views because we can be 'incited to violence' or even 'incited to racial hatred.' (*But never simply 'to hatred.'*) Such laws would appear to render us automata who are able to be programmed to act in a certain manner, often by so called 'racists' who, for some reason, possess the very free will which we manifestly do not.

The fact that there exists such an obvious contradiction at the heart of British Law only goes to further demonstrate the extent to which New Labour wishes to control the population of Britain - a population whose intelligence it distrusts. And moreover it demonstrates just how anti-democratic Labour are.

On the face of it, at least, free-will and control would seem to be contradictory. If I am truly able to make free decisions then I cannot be 'incited.' Any decision that I might make, whether it is to be violent or racist, is implicitly my own, acting upon the available evidence. If I can be 'incited,' I cannot make free decisions.

The late Oxford philosopher J.L.Mackie proposed an interesting rebuff to this superficial clarity. He suggested that if we understand 'free-will' as the ability to make decisions unhindered there is no contradiction between free will and control. A gentleman might make a free-will decision with regard to whom he wishes to marry. But of course deep down there are numerous internal compulsions acting upon him. He can't help the fact that he only likes blondes. He can't help the fact that he finds domineering women attractive. Thus, it is not really a free decision at all.

There is no contradiction between a decision being 'free' and 'determined.' Mackie further argues that, as such, God could have created free-willed beings who only commit good. Labour may well want us to be 'free-willed beings who only commit good.' But instead they define us individually as free-willed beings but col-



Labour was quick to find 'mitigating circumstances' when voters in Burnley elected BNP councillors David Edwards and Carol Hughes

lectively as automata able to be programmed by those who oppose their project.

Labour's response to BNP success

The clearest example of this view is the manner in which Labour politicians have responded to the relatively recent local successes of the British National Party. When the BNP first won seats on Burnley Council a variety of mitigating comments were passed about the Burnley electors. Of course, if the BNP are a racist party, which some might argue is merely a tendentious view, then by voting BNP a large minority of Burnley residents must be racists. But, naturally, this cannot be the case as it would demonstrate Labour's failure to persuade.

The residents were, in fact, 'incited' to vote for the BNP by the BNP themselves. They were 'brainwashed' by BNP 'propaganda' or BNP 'lies.' They voted for the nationalist party as a 'protest vote.' It cannot be accepted that they were freely racist. They were not in their right minds. They were angry. They were frustrated. They were emotional . . . they were 'protesting.'

A tactic used by Roy Hattersley on an edition of *Question Time* just before the 2003 Local Elections was to claim that those who voted for the BNP were generally 'uneducated.' And thus, not unlike children, those who voted for the party were, by implication, not really in possession of the full facts in political terms. In that sense their vote was consequently not a truly free decision. For it to be otherwise would force Labour to admit that people freely disagreed with them.

Students denied Free-Will

A not dissimilar notion can be found in the attitudes towards students adopted at some universities once more in relation to the BNP. In May 2003 the National Federation of Teachers in Higher Education claimed that it would

back any member who refused to work with BNP students on moral grounds.

This precipitated a fierce debate in the Times Higher Educational Supplement with most academics and researchers expressing astonishment and anger at the NTFHE's policy. But the justification for such a policy was somewhat odd. The general view was that university should be a period in which students have their presuppositions and prejudices challenged through rigorous academic debate. Hence it is useful for them to be exposed to many different cultures and many different points of view.

Concomitantly, universities have the obligation to protect their students, especially their ethnic minority students, from the offensive views of the BNP (as they term them) who must be stopped from recruiting on campuses as they contradict the universities' diversity policies.

Thus students are free-willed to the extent that they can debate and argue within the current paradigm of the belief in multiculturalism. However, the presence of a group which might cause them academically to question and doubt this paradigm cannot be tolerated precisely because it opposes multiculturalism. When there is such a group then it is the obligation of universities to 'protect' their students from them. Suddenly the students do not have free will. They do not have freedom of thought. They are open to being 'brainwashed' by an alternative perspective on the future of society that opposes the government's. As such, BNP students must be driven out of university. Lecturers can ask for the right to refuse to teach those who should logically most require their guidance. There is a campaign by the Anti-Nazi League, of whom Labour Cabinet Minister Peter Hain was a founding member, to expel Tony Wentworth, the leader of the Young BNP, from Salford University simply on those grounds.

But, of course, those who overtly oppose the project of

Suddenly the students do not have free will. They do not have freedom of thought. They are open to being 'brainwashed' by an alternative perspective on the future of society that opposes the government's. As such, BNP students must be driven out of university.



The Anti-'Nazi' League - the Government's bully-boys

The organisers of this bonfire effigy were arrested on suspicion of inciting racial hatred.



the Labour government, rather than merely voting for those who do, cannot claim the benefit of not having free-will. Once one reaches a position of prominence in a party such as the BNP or even becomes associated with the 'far right' of the Conservative Party then one most certainly possesses free will and can be prosecuted and treated accordingly.

The act of voting for the BNP could be claimed to be 'inciting racial hatred' at least on a nebulous level. Logically one should in some way prosecute or at least punish as much as one can the electors of such a ward. Of course this is impossible because the electors cease to have free will when they vote for such a party. To admit that they had it would force Labour to admit something unpalatable about their traditional constituency. But those who lead the BNP have to have free will. Hence the current leader Nick Griffin has been prosecuted for the thought crime of distributing material likely to incite racial hatred as have various people holding positions within the party. Their views could conceivably be a result of 'brainwashing.' But such people are active and must be eliminated.

Such a 'leadership' policy extends outside the BNP. At a recent Bonfire Night Display in Sussex an effigy of a gypsy was burned. The organisers were arrested on suspicion of inciting racial hatred. Those residents who enjoyed the display were not. They were the incited group rather than the free-willed leaders. Thus Labour's policy is one of decapitation. Those who oppose them and show leadership skills must be suppressed. They must be prosecuted, requiring free-will. Groups which oppose them must be won back and it must not be admitted that large numbers disagree with them. Hence they must not have free-will. They must be victims of 'incitement.'

Suppressing Free Will

Under New Labour individuals have free-will as long as they are a threat to the project. Their free-will thus allows them to be prosecuted and allows any apparently unsavoury views they might have to be suppressed. By contrast, groups have free-will as long as the views they appear to express or listen to do not threaten New Labour's multicultural project. When this changes they must be protected or merely become respondents to incitement by Labour's opponents. The laws against inciting racial hatred truly demonstrate the anti-democratic credentials of the Labour Party. They are used to deal with individuals who have the courage or ability to challenge the project. But when the ordinary people do so, they are merely 'incited.' For New Labour, the masses are gullible and to be controlled. They are welcome to free will. As long as it is ensured that they think and act towards Labour's 'good.'

It's the world's fastest growing religion and political philosophy, RALPH ELLIS examines The Threat from Islam

MANY READERS MAY be bemused and disturbed by the arrogance of the many Islamic spokesmen that have appeared on our television screens lately, and many of you will have seen that same arrogance demonstrated on the streets of your local town - especially if you dare abide by our country's democratic principles and decide to deliver political leaflets.

So what exactly is this religion, that has decided it is so right and everyone else's beliefs and principles are so wrong? And how did it reach this worryingly arrogant and divisive position?

Well, without wishing to take everyone back to their dreaded high-school history classes, perhaps you will allow me to run through a potted history of the faith.

Islam was born in Mecca and Medina in about 610 AD, when Muhammad was about 33 years old, as various pilgrims journeyed from the west to the east in search of the 'light'. These Arabian holy sites were once vibrant multicultural cities that were intermixed with Christianity, Judaism and other sects; but none of that fraternal co-operation remains today. Indeed Christians and Jews are banned from entering Mecca, and so the Religion of Peace begins to show its true colours!

Surprising as it may seem to our modern ears, Muhammad was actually a Jew, and the religion that he created (through divine revelation, of course) was simply another of many Jewish sects that littered the region. Muhammad wanted to be seen as the new Messiah, the new Jesus, but predictably enough his fledgling sect was perceived as a threat to the established religions, and so his creed was rejected by the Jews and Christians. Thus Muhammad and his followers were forced to flee from Mecca to Medina.

The texts Muhammad was peddling were substantially Judaic, culled from the pages of the Torah or Old Testament, but they were sufficiently different in the detail to show that they had an alternative heritage from orthodox Judaism.

Personally I think that the source of this new cult was Saba, in modern Yemen; a once successful Semitic culture who had fallen upon hard times. The Sabaeans were overrun by the Persians in 570 AD and the Marib Dam that supplied their water burst in 600 AD. The refugees from this newly depressed region, and their associated Judaic religion that was primarily based upon the veneration of the deified Queen of Sheba, would have been flowing into Mecca just as Islam was taking shape. This may be why the Koran places a relatively large emphasis upon the life of the Queen of Sheba.

Militarily revolutionary

The most fundamental aspect of this new cult, however, is that it was genuinely revolutionary in the militaristic sense. Christianity was born of a similar military revolution and so the disciples armed themselves with swords in a similar manner (Luke 22:36); but the fledgling Christian uprising was quickly quelled by the Romans, and the new Christian sect had to find other means of spreading its creed. But one of the main problems we face today is that Islam was never defeated, and the revolutionary army of Islam proceeded to defeat and take control of Mecca in AD 630.



It was this successful military zeal that sealed the format of the Koran.

Although this document is basically a short synopsis of the Torah (the Old Testament) it is also littered with commentaries on the events of this Islamic military revolution and civil war. Thus the Koran begins with platitudes indicating that Jews and Christians are friends and comrades, for we are all 'People of the Book'. But as the struggle with the Judaeo-Christian authorities intensified the tone

changed, and suddenly the Koran was pronouncing:

"Muslims, take neither the Jews nor the Christians for your friends." **Sura 5:51**

"Garments of fire have been prepared for the (Jews and Christians), and boiling water will be poured over their heads, melting their skins and that which is in their bellies. They shall be lashed with rods of iron." **Sura 22:19**

"God ... said, 'I shall be with you, I shall cast terror into the hearts of the (Jews and Christians). Strike off their heads, strike off the very tips of their fingers'." **Sura 8:12**

This type of threat is repeated ad nauseum in the Koran, and a recent survey indicated that there are more than 150 condemnations against non-Muslims in general, and Jews and Christians in particular. Many of these condemnations being chillingly bloodthirsty.

Faults in the interpretation of the Koran

But this is simply a book, and a book does not hate, maim or kill. The problem with Islam is the way in which the book is being interpreted by its followers. The Madrass schooling system that is spreading its tentacles across the Islamic world, especially in countries like Pakistan and the Wahhabi dominated Saudi Arabia, ensures that its students learn nothing but the Koran.

Thus at the end of ten years of schooling, the prospective Muslim citizen has been infused with nothing but a diet of religious hatred towards Jews and Christians alike - and by implication any Western individual regardless of their religious persuasion.

More than that, these same schools, and the majority of imams, promote the Koran as being the actual word of God; and so this is not a book instructing the student to kill, nor a history lesson, but the all-powerful (Judaic) god himself. This not only gives the potential suicide bomber the motivation to kill, it also

absolves him or her from human responsibility - for it is the God who is doing the killing, not the bomber.

Although how these same people rationalise the dichotomy of an intelligent, rational super-being wishing to blow women and children to smithereens because they believe in a different aspect of the same super-being, is utterly beyond me. It simply demonstrates how far some sections of Islam have descended into ignorance from their previously enlightened past.

What we have at present, therefore, is an incendiary mix of an aggressive religion that has never wavered from its revolutionary origins, a book that urges its followers to hate and kill, a poverty stricken ill-educated population who are easy to manipulate, and a generation of imams who see these ill-educated pawns as useful cannon-fodder in their drive towards world domination for their distorted view of Islam.

Western newspapers will hasten to add that this description only applies to a very small minority of Muslims, but I think that they delude both themselves and the Western public. There are over 8,000 Madrass schools in Pakistan alone, and my own experience of the Middle East suggests that the vast majority of Muslims support this aggressive policy, even if many will only do so in private.

This is why we see so little condemnation of terrorism from the Muslim leaders in this country. And when they are provoked into comment by the bolder of our correspondents or politicians, they merely side-track the issue by indicating that such a suggestion is 'inflammatory' or 'racist'.

The question has been deflected, but no condemnation of Islamic terrorism has been given.

Once the carrier of civilisation

So does it have to be like this? The answer is no: as I have said before, a book on its own cannot hate, maim or kill. There was a time in the pre-Mediaeval era when Islam presided over a more liberal culture, one that embraced the arts and sciences; a culture that carried the spark of civilisation through the European Dark Ages.

In some senses, that spark is still held by the Ismailies, under the relatively benign guidance of the Aga Khan, but unfortunately this sect represents only a small proportion of the Islamic brotherhood and has reason to fear its more dominant siblings. So why did Islam turn in on itself and become such a destructive, inward-looking culture - a mass movement of Luddites against all technology and progress?



The answer lies in the social structure that Islam has promoted in recent years. A stable governmental structure is invariably comprised of more than one faction, to prevent one power base from becoming dominant. Traditionally this used to be the priesthood and the monarchy; in the recent past it tended to be the priesthood and the elected government; and nowadays, with the demise

of both the monarchy and the priesthood, the twin pillars of the nation tends to be represented by the elected government and the elected president. Such a system worked reasonably well even in the Middle East, and the Shah of Iran presided over a relatively benign Islamic culture and nation.

However, fascist demagogues of any persuasion tend to be aggressive and destructive, and in their search for power the imams of Islam began their domination of the region.

The Shah was deposed and the remaining kings in the region were fearful enough of their position to tow the Islamic party line. The era of Islamic Fascism had begun. However, note how Jordan, which still has a strong monarchy, is the only nation that is able to counter the religious fundamentalism of the region and function as a relatively free society with a modicum of freedom of speech.

Re-educate the East

So how can this situation be countered or reversed? How can Islam be dragged kicking and screaming into the twenty-first century? The answer lies in the American policy in Iraq. A lot of criticism has been levelled at the Americans, even from within the ranks of the BNP, but perhaps the truth of the American's little enterprise in Iraq should be explained more fully to the public at large. America has recognised the rise of militant, fascist Islam for decades, but its overriding dependence on Middle Eastern oil persuaded it to look the other way and ignore the issue.

September 11th, however, was the turning point and it was clear that no-one from the reddest of rednecked Conservative to the lilly-whitest of Liberal could ignore the issue any more. In short, the new American policy is to re-educate the East, starting in Iraq and starting with the infant schools. The curriculum of hatred towards the West that has long infused the Islamic education systems from Palestine to Pakistan is being unravelled. Religion is being separated from both schooling and government, and so a new generation of secular Iraqis will eventually emerge - students who can hopefully look at the Koran with a dispassionate eye and even criticise the texts, as the Ismailies are adept at doing.

But America still needs to protect its oil supplies, and so it will tolerate Saudi Arabia for the next ten years or so, until Iraq is fully secularised and stable and its oil supplies are secure. Then America will hit Saudi Arabia, and hit it hard.

They will be hoping that by toppling this central component of Islamic fundamentalism, the whole empire of Islamic Fascism will crumble, and the surrounding states of Syria, Palestine and Iran, and the satellite Islamic states like Libya, Algeria, Indonesia, Nigeria will fall into line. Pakistan and Egypt will perhaps be harder nuts to crack.

In the meantime, however, we are continuing to import a generation of Muslims into this country that have not been secularised or Westernised. A significant number of these individuals will despise our culture, our religion, our governmental system, our laws and our nation. As a representative of the Mahajeroun party said on the BBC1's *Hard Talk* program recently, 'We do not respect any British laws, we only respect the law of Islamic (Sharia Law)'.

These are the new citizens of this country that the Labour Party hope will ensure we are a cohesive, prosperous nation. As you and I know in our hearts, unchecked and unintegrated into our society, they will continue to live in cultural ghettos and bring nothing but division, despair and eventually civil war.

John Bean's Nationalist Notebook

Will Peter Simple keep writing?

AS A RESULT of certain irregularities over \$7.2m 'non-compete' payments to Lord Black not properly authorised by US company Hollinger International, Lord Black, the owner of the Telegraph Group of newspapers, has resigned from the Hollinger Board. The outcome is that the Telegraph papers will be sold off.

As we write the purchasers are likely to be either Dirty Desmond, owner of the Express Group (who has received financial backing from HSBC bankers) or Lord Rothermere's Daily Mail Group, with an outside chance of a purchase by the reclusive Barclay Brothers.

The *Daily Telegraph* under Conrad Black was hardly a friend of the BNP, although one or two of its reporters were reasonably fair with their reports. However, one of the few good reasons for reading the *Daily Telegraph* is to see what Peter Simple (Michael Wharton) has to say. There was this prescient comment in his column in November: perhaps he knew that a number of Tory councillors are likely to jump ship and join the BNP, with Geoffrey Wallace of Halifax being the first.

"Nice or Nasty? Tory politicians themselves have chosen to describe alternative policies in these childish but convenient terms, so we may as well use them.

Nice (or modernising) policies would mean lots of women and 'ethnic minority' candidates, with a good number of homosexuals, blind, deaf and crippled people, at least one dwarf and perhaps the odd giant. The leader would have to be black.

Nasty (that is recognisable Conservative) policies would mean, for a start, quietly taking over the British National Party, and adapting some of its more reasonable ideas, quitting 'Europe', abolishing the Commission for Racial Equality and restoring the death penalty."

Well, if Dirty Desmond, with his hatred for the BNP, acquires the *Telegraph*, Peter Simple will be for the chop.

Identity Fraud

SEVERAL NATIONAL newspapers have revealed in recent months that the trade in forged passports for illegal immigrants is rife.

I recently received a copy of a letter sent to the National Archives Centre Manager in Myddelton Street, London, by a "Concerned Citizen".

It described the actions of an ill kempt young man of Afghan or Asian appearance, unable to speak hardly a word of English, who entered the Family History Centre.

"After searching this individual's bag the bemused guard on duty at the front desk asked him what he wanted. By way of reply he grunted the single word 'brf' (= *birth certificates*). He proceeded to the inquiries desk where he gave the employee on duty (a young Asian man) to understand that he wanted a birth certificate dated December 4, 1978, for 'a friend'. The employee went to great pains to explain to him where he could find the certificate he wanted and how to go about ordering it.

"This highly suspicious individual – whose purpose in wanting

such a certificate no one at the Centre, with the sole exception of the black guard at the front desk, had even thought to question – then went directly to the 'Death Certificates', where he copied out an entry from the First Quarter volume, for G-P, on a violet 'Application for a Death Certificate' form that he had picked up on the way (*he obviously knew what he was doing*).

"Having completed the form, he then went to the cashier's window, handed in his application (presumably with payment), and left the cashier's window.

"I find it incredible that such an individual who clearly had just arrived in this country, and more likely than not is here illegally, is just given someone else's Birth or Death Certificate – our personal data – with no questions asked and no check whatever made on his identity. Furthermore, under your FR Centre procedures he can have the certificate (or any other certificates he wants) sent to any name and address that he wants; again with no questions asked.

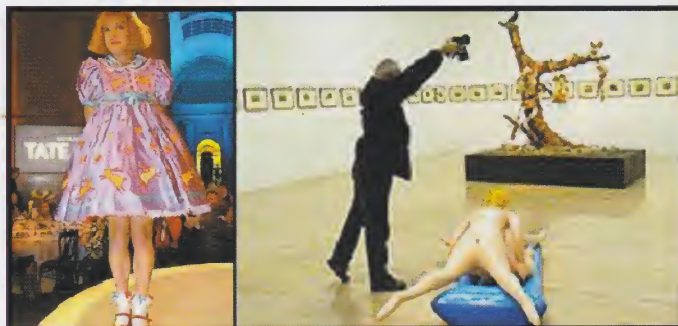
I find this laxity in the treatment of personal data pertaining to private individuals inadmissible and appalling, especially where certificates dating from the last 40 or 50 years are concerned, as this is so obviously a loophole and open door for identity fraud, which is already rampant in this country."

Transvestite Potters & Lesbian Dolls

PERHAPS ONE should not even bother to comment on what idiocy the Turner Prize is awarded to, for after all it is only the annual self-gratification of the decadent 'avant-garde' art movement.

This year it was a certain Grayson Perry who, dressed as a little girl with bright red shoes and a pretty bow in his/her flaxen hair, stepped up and received the Prize from the Tate Modern's Sir Nicholas Serota. And the work of our transvestite potter? Pottery depicting pornography and paedophilia. What is most disturbing about all this is the brain washing that has gone on ever since the liberal 'liberating' days of the sixties that has made this decadence fashionable amongst the young and countless bogus art-lovers who flock to the Tate Modern.

In some ways the fashion of bogus art is another facet of political correctness. It even has links with such issues as the introduction of lesbian dolls in Scotland's schools in order to teach primary schoolchildren about same-sex relationships.



Turner prize winner, Grayson Perry, (left) and a couple of the other short-listed 'works of art'!

This scheme has been set up in Edinburgh by the Lesbian Mothers Scotland group after being given a £4819 award from the Lottery-funded Millennium Commission to create so-called Persona Dolls which will be used at the city's Leith Walk Primary school. Backers claim that the dolls offer opportunities to discuss issues including racism, gender, disability, health, culture, religious and other equality issues.

The Tory education spokesman Kate MacKenzie said the scheme was "divisive", but did not really condemn it when she added: "I feel the only way we're going to get an inclusive society is if we treat people as individuals regardless of whether they're black, disabled, homosexual or lesbian."

Lib Dem education spokesman Jim Lowrie said "I think it probably has a place in schools but I think it should be more for older children in P6 or P7."

However, commonsense came from Peter Kearney, spokesman for the Catholic Church in Scotland, who said it was a "very disturbing" project. He added: "This is precisely the sort of pro-homosexual brain-washing that Section 28 would have prevented. It seems to confirm all the fears we had about young children being exposed to inappropriate material if Section 28 was repealed."

Persona Dolls have previously been used by other local authorities including Leicester City Council (Labour), which claims the dolls are effective at "challenging the values, stereotypes and prejudices that underpin racism and other social inequalities".

Prejudice against Vietnamese goose cuddler

ALL VAN THINH LE wanted to do was hug the goose he had stuffed under his jacket. Or so he told Barking-side magistrates. His solicitor said that in Vietnam it was a custom to cuddle geese, and the very idea that he had taken the Canada goose to take it home and eat it was abhorrent.

The court was obviously prejudiced, for they were not impressed and ordered Tinh Le to pay £400 costs. He had been caught with the goose under his jacket in Wanstead Park, east London. Mark Jones, prosecuting for the RSPCA, said:

"The defendant opened his coat and the goose fell out and lay motionless for some time."

We assume that through various methods the British taxpayer will end up paying his fine, for Tinh Le's story is only the 'think' end of the 'wedge'. He is unemployed and has six children down in Woolwich.

What are they living on?

Duck soup?

The Great Indian Takeaway

LAST MONTH IT was announced that Aviva, which trades as Norwich Union, the UK's biggest insurance firm, is to cut another 2,350 jobs under plans to export more work to India.

Aviva already employs 1,200 workers in Delhi and Bangalore and said its experience in India had been "positive". That's not the word for it that workers in Norwich, York and Perth would use: Amicus union said the announcement was "deplorable" and had given thousands of workers a Christmas present of an uncertain future.

East Anglia has been particularly hard hit by this export of British jobs. Down the A 140 from Norwich, Ipswich is also reeling from the news that the town's Royal Sun Alliance office will

be closing in 12 months time with the loss of 240 jobs.

The exodus of jobs to India started with call centres and processing work. But now, according to a *Sunday Telegraph* report (7.12.03), the migration of British jobs to the East is swiftly climbing the echelons of corporate life, to include analysts, accountants, equity researchers and underwriters.

JP Morgan, the investment bank, recently hired 40 junior equity researchers in Bombay and is planning more this year: there were no such hirings in London. EDS, the IT giant, is to hire 3,000 Indian graduates between now and the end of 2004. And IBM has 4,700 graduates employed in India and are to hire another 600 shortly. These statistics are causing jitters in white collar Britain, and should also send shivers down the spines of the UK's budding graduates. An Indian graduate is usually paid around 30 per cent of his British equivalent.

If ever we needed justification of the BNP's opposition to global capitalism, by protection of British manufacturing and commerce through selective tariffs, tax allowances and tailored grants, then it is in this extract from the *Sunday Telegraph* report:

"And there is a twist to the Indian migration. Indian firms themselves are beginning to create call centres in China, where labour is even cheaper.

"This is part of an unavoidable global dynamic," says Chris Gentle, a consultant for accountants Deloitte. "But in many ways it could be good for British businesses . . . making them international names, bringing entry into new markets."

Welsh NHS gives priority to Asylum Seekers

THE WELSH ASSEMBLY Government has been criticised for spending more than £1m NHS money on assessing and caring for asylum seekers. It relates to so-called cluster areas of asylum seekers in Newport, Cardiff, Wrexham and Swansea.

It is almost certain that the same situation exists in many other areas of England and Scotland, but the Welsh case only came to light as a result of a protest by the Conservative health spokesman Jonathan Morgan.

Mr Morgan said that the revelation made a mockery of the administration's claim that making decisions and working with fixed resources was "real politics".

"The 6,000 Welsh residents who have waited over 18 months for health service treatment in Wales must wonder where they fit into this real politics," he said. "The priorities of the health service must be to provide medical treatments to patients, especially as our waiting lists here in Wales are reaching astronomical levels." Labour MPs accused him of "a bit of nasty asylum seeker bashing". We would say to Jonathan Morgan: "Come and join the BNP, you won't be the first Conservative to do so!"

At a more recent meeting of the Welsh Assembly it was revealed that £2 million is being set aside to support the education of asylum seekers in Wales. Education minister Jane Davidson said education is a vital component to help asylum seekers to integrate.

Tory education spokesman David Davies asked the minister: "Can you confirm that your own Labour government have published statistics which show that the vast majority of those who are claiming to be asylum seekers are not actual asylum seekers at all but are simply seeking a better way of life?"

Needless to say, Jane Davidson "abhorred" his comments on "the most disadvantaged and vulnerable".

We are witnessing the return of the Witch Finder generals says LEE BARNES

Trevor Phillips – The New Witch Finder General

MATTHEW HOPKINS, THE Witch Finder General of England, is arguably the most infamous of the witch finders of 17th century Britain.

Just as the overwhelming sense of imminent apocalyptic civil violence, political mistrust and religious fervour surrounding the still ongoing English civil war provided all that was needed for supernatural paranoia to grip the British people in his time, similar circumstances provide the fuel for today's Witch Finder Generals - those of the Race Relations Industry.

With the ongoing War on Terrorism, the war in Iraq, social tensions due to mass immigration, economic instability and the demise of the civil society the ground is fertile for the new Anti-Racist witchfinders to appear again.

It was only within the poisoned social atmosphere of the 17th century that a man such as Matthew Hopkins could thrive. It is only in today's poisonous political atmosphere of social paranoia can people like Trevor Phillips be appointed head of the C.R.E and undertake political witch hunts like those of Hopkins.

During his 'career' as a witch-finder Hopkins had between 200 and 400 innocent and mainly elderly people executed for the crimes of witchcraft, with 68 of those being in Suffolk alone. This tragic and terrible reign of terror began in the area of Manningtree, Essex, in 1644.

An old one-legged lady called Elizabeth Clarke was the first victim of Hopkins' search for the hidden enemies of his God and by the time the Witch Finder had finished with Clarke's torture and interrogation thirty-one other witches had been named by the broken and beaten old lady. With psychological torture and brutal beatings Hopkins and his cronies had discovered a nest of witches in a community where before there had been none.

It is the same today with organisations such as the Commission for Racial Equality (CRE). Without so called 'racism' being present and endemic in Britain the CRE cannot justify its survival. The CRE needs a state of permanent 'racism' in our society in order to justify its ongoing existence. If

so called 'racism' did not exist then the parasites of the Race Relations Industry would be out of job. Therefore witch hunts to find 'racism' and 'racists' are essential in order to ensure the Witch Finder Generals get paid. The more 'racism' and 'racists' there are in society, the more the Witch Finder Generals can earn.

Ego and Reputation grow as the horror grows

Hopkins' career may have begun in modest circumstances as did Trevor Phillips, but as his reputation as a witch finder grew so did his ego. Hopkins began to proclaim himself as Britain's premier Witch Finder General and the more witches he burnt, the more expenses he demanded for his work. At a time when average daily wage for workers were around two pence a week, Hopkins would demand over £20 from the local authorities for ridding a village of the witches hiding in their midst.

Trevor Phillips draws a wage in excess of a £100,000 a year, far above that for nurses, doctors, soldiers and policemen and other essential services. Without the 'racists' and 'racism' that allegedly exists in British Society the minions of the C.R.E would earn far less than they do today. They profit from the very same 'racism' they say they are determined to fight. Witch Finder Generals draw a very fine wage in today's Anti-Racist society.

Trickery and Deceit in the hunt for witches

While appearing outwardly honest and earnest in his beliefs that witches were everywhere, Matthew Hopkins began to use trickery and deceit in his search for ever more lucrative convictions of witches.

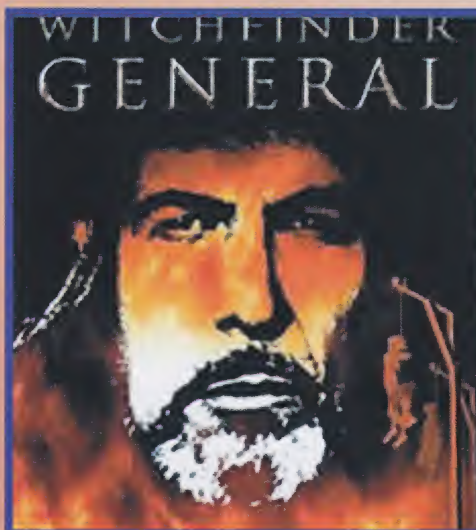
It was widely believed in folklore that witches' spots on their skin did not bleed, and so Hopkins had made a knife with a hidden retractable blade that wouldn't pierce the skin of the accused and cause the bleeding that would acquit them of his charge of being a witch. His own unique style of extracting a confession was most efficient with elderly and frail women with pets.

Faith Mills, an elderly widower of Fressingham, admitted following a cruel interrogation that her three pet birds, Tom, Robert, and John, were witch familiars who through devilish magic made a cow jump over a sty and break a cart. Faith Mills was hanged for her crimes.

Just as the bigots of the Race Relations Industry appear outwardly honest and sincere in their beliefs the fact that they are paid in direct relation to the amount

Vincent Price played the Witchfinder in the classic 1968 film.

Today, Trevor Phillips is acting out this sinister role for real!



MATTHEW HOPKINS.

Britain had hoped to have seen the end of this kind of blind persecution by the middle of 17th century.

But now, 350 years on, there's a new Witchfinder General stalking the country.



of 'racism' they discover brings into question the independence of their investigations. Having someone act as investigator, judge, jury and executioner is not the basis of a fair trial or a legitimate organisation.

In the hysteria surrounding the murder of Stephen Lawrence, a furore sadly missing in the case of white young men like Ross Parker and Gavin Hopley, murdered by ethnic minority racists, basic civil rights were suspended in pursuit of planned political motives. Television cameras and listening devices were fitted in the front rooms of the suspects of the Stephen Lawrence murder, racist speech in private homes was to be made illegal and the whole of our society was 're-engineered' to prioritise the rights of ethnic minorities over all other sections of our communities.

In the name of combating 'racism' a racist state was created, with indigenous whites at the bottom of society. People like Sir Patrick Moore and Robin Page were excoriated for daring to even speak about immigration issues. Robin Page was arrested for saying at a country fair in 2002:

"In case any of you are of a fragile disposition and easily offended, please go for a walk round the lake and come back when I have finished. If there is a black, vegetarian, Muslim, asylum-seeking, one-legged, lesbian lorry [truck] driver present then you may be offended at what I am going to say, as I want the same rights that you have got already".

The investigating officer of this serious offence, one Detective Sergeant Geoff Clark, who works at the Stonehouse Police Station, near Stroud, Gloucestershire, arrested Mr. Page on Monday 18 November, 2002.

Police Officers travelled nearly 200 miles from Stroud to interview Mr. Page and he was detained in a cell with dried faeces on its walls before being interviewed. This is what happens to the witches in today's society who dare stir the pot of dissent against the anti-racist fascists.

In Hopkins time an old man called John Lowe, the 70-year-old vicar of Brandeston, received similar fascistic treatment. He was kept awake for three days and nights after being accused of being a witch, and was then forced to walk without rest until his feet were blistered, before being ducked repeatedly in a lake. He was denied visitation by the clergy of his own parish and had to recite his own funeral verses on the way to the gallows. Robin

Page was lucky this time. Give the Labour Government time and David Blunkett might make this a new policy for his Liberal Fascist fast track promotion appointees in senior positions in the Police Service.

As the carnage in the country continued to grow out of control, some towns and Villages would not allow Hopkins and his bully boys to enter. Resentment, fear and hatred was growing against his evil methods. The courageous Reverend John Gaule of Great Staughton wrote a damning indictment of Hopkins methods in 1646 called "Select Cases of Conscience towards Witches and Witchcraft" exposing Hopkins' cruel methods. He also actively preached against Hopkins and suggested that the Witch-Finder General may actually be a witch himself.

Hopkins did publish his own propaganda pamphlet in reply called, "The Discovery of Witchcraft", but his reputation as a witch finder was by then ruined. Fewer towns and villages were willing to accept his evil services. It is said that that he was set upon by frightened and angry villagers, ironically accusing him of witchcraft and being a witch, and he was lynched. The phrase hung by one's own petard comes to mind.

The same situation is rapidly approaching today. The people of Britain are sick and tired of being called 'racist' whenever some liberal fascist takes a dislike to whatever they are saying or thinking. Whilst positive discrimination, affirmative action and ethnic quotas are being imposed upon the public by the government, the indigenous people of Great Britain are forbidden from protesting about this state sponsored racism.

Positive discrimination IS anti-white racism but if you dare say so in public you risk being branded a heretic and publicly destroyed.

The CRE - the Ministry of Political Witch Hunts - has become so absurd and bombastic that it has alienated itself from the mass of the British public with its absurd witch hunts. Today everyone from Captain Pugwash to Gandhi and the Pope are racists.

Of course it is an *a priori* truism that the only non-racists in Britain are those working in the CRE. Though perhaps Mr. Taqdir Bains, an Asian ex-employee of the CRE currently before the Employment Tribunal alleging racism in the CRE would disagree with that fact. Perhaps the Witch Finder Generals of today's society might like to learn a lesson or two from their predecessor Mr. Hopkins.

Speakers' Corner

P.O. BOX 97, NEWMARKET, SUFFOLK, CB8 8WT, ENGLAND/ Email: identitymatters@yahoo.co.uk

Police persecution

I am principal of a small firm of building surveyors which I founded 34 years ago and reckon to have lived a pretty respectable life. During the time of the Central European Floods I was particularly concerned that so many of the victims in the old East Germany were uninsured because the former East German State with its monopoly insurer had sold them dud policies. I therefore wrote a letter to several newspapers suggesting that there should be some sort of appeal. At the end of my letter I added, on reflection, an unwise sentence which read: "this must surely be a time to help, or do recipients have to have brown faces before we are interested?"

Needless to say no one published the letter. However, I was then visited by West Yorkshire police to be interviewed on a charge of racism.

My house was searched and the things that apparently made me a racist were the flying of the Union Jack on my flagpole (a racist symbol?), membership of the Elgar Society (nationalist and therefore racist) and the

ownership of three Rover cars.

A few weeks later during the course of negotiations in my office with a District Valuer, a copy of *Identity* was removed from my desk and sent to the police who then resurrected their interest in my possible racism. Information was then sent to my professional body with the complaint that if I was a member of the BNP that would be bringing the profession into disrepute and grounds for my expulsion.

I can trace my family roots back to the village of my own name in Lancashire more than 1,000 years ago and now I am told by an official police force that the merest expression of any patriotism or national pride is a crime.

In the recent local council elections I flippantly asked the girl in the local polling booth whether there was a BNP candidate. She made a note of my name and address and said that she would have to "report you for that". Within a matter of weeks I had been removed from the tender list of approved consultants for the local authority.

R.D. Wolstenholme, FRICS, FBEng, MaPS
Todmorden, Lancs

Bring our troops back to protect our borders

It appears to me that a campaign idea is needed to increase our momentum for the big push in June. I would like to suggest a campaign for our troops to be brought home. This is a popular wish and we do not want the lefties to use it on 'brotherhood of man' sentimental grounds.

What we need is a popular reason. That is to protect our borders and the channel tunnel. Also to combat the flood of very violent foreign criminals such as the Triads in Kings Lynn and the 250,000 ex-KGB gangsters who now operate in London and have chased out our home-grown gangsters.

That is two ideas in one. It is a double-headed eagle that our

opponents could not match and it is wanted by our people.

David Hamilton
E-mail

Lies on asylum figures

The Government's recent announcement that asylum applications are down 52% to 11,955 for July-September 2003 is inaccurate at best and a downright lie at worst.

Firstly, the figures only take account of single applicants, not their partners, dependents or children. Secondly, they will also not include the multitudes illegally entering the country that do not declare themselves to the authorities. Thirdly, they now do not include the 15,000 backlog of processed asylum seekers, and

their families, who were granted indefinite leave to stay in the UK by David Blunkett because they refused to go home.

I don't know what's worse: the fact that a British Government has lost control of the nation's borders, or that they are quite prepared to mislead the public in such a condescending fashion?

Robert N. Mills
West Lothian
Scotland

Thanks! Clitheroe

After reading the by-election results analysis by Tony Lecomber in the November issue I thought I would remind him of the hard work and effort put into the Party by what Mr Lecomber described as "a small helping hand from two

to stage his **ALIBAN** No2 GIVEN heroin mob

£250,000 OF RACIST IDENTITY | 21

JOHN WALKER advises: "If you do not learn from history today, you will be taught a lesson tomorrow"

The History of Berkhamsted Castle – a Salutary Tale

1) What and where is it, how long has it been there?

A. The fertile lands of the "Bulbourne" valley have always been a magnet for people, River Valleys were an attractive place for peoples to live. Records show that from earliest times people have lived in the vicinity. Neolithic man, Stone Age and Bronze Age man and of course women have lived in this valley. The Romans had villas in this area, one has been found at the Cow Roast. Berkhamsted is in a favoured position and is only 30 miles from London. The valley is spectacular, with steep hills on both sides; the gap through the Chiltern Hills at the Cow Roast is only a few hundred feet wide, today you can see the old A41 trunk road, the railway and canal going through this narrow gap. If you wanted to defend London from the North, Berkhamsted is the ideal place to put a castle.

2) What happened after the Romans left Britain in AD410?

A. Saxons arrived from Northern Europe. In 1066, the local Saxon thane was Edmar, who held the land under King Harold. It later appears in the famous "Domesday" book as having 2 mills and 2 vines. Obviously the River Bulbourne was a much larger river than it is now. Berkhamsted I was told many years ago was an Anglo Saxon word meaning, the fortified place amongst the hills. As it has over thirty different ways of spelling it, I suppose it could mean many things. I am sure there must have been some sort of strong point, fortifications, otherwise why would the Saxons have decided to make a stand at Berkhamsted against Duke William of Normandy and his 7,000 soldiers?

3) Why did the Castle take a place in our history?

I believe the single most important event to take place was the surrender of the Saxons to Duke William of Normandy in October 1066.

Well the way of life of the whole of England was changed irrevocably; the system of government, the government itself, the language of government, customs and feudalism all changed out of recognition. It's a matter of fact that 11,000 Saxon thanes i.e.: lords, local chieftains lost their lands and influence and were replaced by foreign overlords in the space of just two years! One can only imagine the upheaval, the uncertainty, and the fear and loathing for these new foreign overlords, who spoke a completely different language to the locals. That event took place 937 years ago! History is now repeating itself. The migration to this country in recent years of people from all over the world has been compared by scholars to the period of the Norman Conquest. They state that the effects of mass migration to this country will have a greater impact than the Norman Conquest did, with the country being changed out of all recognition.

With Tony Blair intent on signing up to a new EU constitution, the chances are very high that we will again be ruled by foreigners, the unelected bureaucrats of the European Union. History goes full circle, except this time our country will be given away without a fight.

4) How did this state of affairs come about?

The King of England in 1066, Edward the Confessor, had no heirs and it seems that he had already promised the English crown to Duke William of Normandy. On his deathbed Edward then goes and promises his crown to Harold, who was from the powerful Godwineson family, the Earls of Wessex. Unfortunately Harold had been captured by Duke William some years earlier after a shipwreck off the coast of Normandy and forced to make certain promises that he would assist Duke William's accession to the throne of England. The whole of this story can actually be seen on the Bayeux Tapestry, which is in fact an embroidery.

So we now have the makings of a very personal argument over who should be King of England. England was a very juicy prize, rich, stable, with fertile farmlands, and prosperous towns, a silver coinage, which was reliable in its value. The church was rich and well organised. Western Europe envied England (as it does now). If you controlled England, you and your family and friends were going to have a very pleasant lifestyle.

5) What happened then and who won?

Duke William of Normandy raised an army, built a navy and proceeded to invade England. Unfortunately for Harold, the King Of Norway with Harold's brother Tostig, who was a particularly nasty piece of work, and who had been thrown out of England, also invaded. In time honoured Viking tradition, they rowed their longboats up the River Ouse and camped near York, where they defeated the local Saxon army. Harold was in London waiting for William to arrive. The Norwegian assault was the

immediate threat so he marched his Army north. He defeated the Vikings at the Battle of Stamford Bridge on September 25th. It was a murderous battle. Over 300 Viking ships brought the invading army to England, but only 24 made it back to Norway. It was a wonderful victory but Harold had no time to enjoy the moment. He had to march South immediately, as the Normans had sailed from France on September 27th.

They landed the next day at Pevensey, built a fort on the site of the old Roman fort and harried the countryside, burning and stealing supplies. Harold had to confront them, as it was his personal lands that were being torched. Harold arrived at Senlac Ridge, just outside the modern town of 'Battle' on October 13th, which is near to modern day Hastings.

6) What happened then?

The Saxons lost the so called Battle of Hastings, after putting up an incredibly good fight. King Harold was dead; the Saxons withdrew to London and chopped down the bridges over the Thames so that William could not cross. One of the first to surrender was the Archbishop of Canterbury, Stigand (Not much change there, then).

The Saxon nobles decided on making their last stand at Berkhamsted. They obviously thought better of it and surrendered. Can you imagine the scene, victorious Normans and defeated Saxons? William was crowned in Westminster Abbey on Christmas Day by the Archbishop of York (Another loyal church bigwig). The Normans then proceeded to ransack England; the quantity of loot staggered the Normans.

William of Poitiers wrote: "A thousand churches in France were beneficiaries of William the Conquerors' generosity". William gave Berkhamsted to his half brother the Count of Mortain.

Sounds familiar, doesn't it? We have lost control of our fisheries, agriculture, many methods of production and have handed to Europe a King's ransom to prop up inefficient French agriculture.

7) What else has happened at Berkhamsted Castle?

The Count of Mortain's son who inherited the Castle on his father's death, rebelled against King Henry the 1st and had his eyes put out! Thomas a Becket lived at the Castle, King Henry the Second lived there. It was a favourite of his. At one time King Richard the Lionheart's wife owned the Castle. In 1216 it was besieged by Prince Louis of France and the castle fell after two weeks. The Black Prince favoured the Castle and spent his honeymoon there with Joan the Fair Maid of Kent. King Henry the 5th of Agincourt fame also favoured Berkhamsted, it then passed to Margaret of Anjou, wife of Henry the 6th. In 1469 King Edward the 4th granted the castle to his mother, who lived there for 26 years. She was the mother of two English Kings, Edward the 4th and Richard the 3rd. It was her two young grandsons who were murdered in the Tower of London! After King Richard the 3rd was defeated at Bosworth Field, the dynasty came to an end and the castle was deserted. The Prince of Wales visited the castle in 1935, he then as we all know abdicated for the love of a woman and went to live in France. The next Prince of Wales commits adultery and leaves a beautiful young Diana to her fate, who is then killed in France. So we come full circle, Berkhamsted and France are inextricably linked, especially as during the second world war, Charles de Gaulle the Leader of the Free French had his headquarters at Ashridge House. He also reviewed the Home Guard at Potten End and got annoyed when they could not find a French tricolour!

8) What will happen now?

You can bet your bottom euro that history will keep on repeating itself, unless we learn our lesson from history and act upon what we have learned. If not, the United Kingdom will be divided up into regions of the impending United States of Europe.

To be English in particular will be discouraged and ridiculed at every opportunity. They will be made to believe they are the nastiest people in the world, when the exact opposite is true.

Our history, our beliefs, are becoming more and more denigrated by our so-called cultural elite. Their care for the true British peoples is appalling, while foreigners are being lauded and applauded.

Continental Europe looks at the UK exactly as it did over 900 years ago. With envy and seeking to destroy our unique way of life. This proud Anglo Saxon country with the right of habeas corpus had better beware. The European bogeyman is out to get you.

BOOK REVIEW

Do We Need Mass Immigration?

By Anthony Browne

A bang up to date research work commissioned by the Institute for the Study of Civil Society (CIVITAS) must surely be at the top of the new year recommended reading list for all B.N.P. members and supporters, that is, if you haven't already been enlightened by its contents. Entitled "Do we need Mass Immigration", it is by a writer and statistician specializing in the economy called Anthony Browne, and the potency of the book is increased by the fact that the author is no Nationalist, but instead seems to belong to that rare breed The principled free thinking journalist.

This little gem of a book in fact provides the reader with a panoramic view of this whole vexing question, demonstrating the methods used to silence opposition to mass immigration, and also showing clearly why Britain does not in fact have a declining population or workforce or indeed a 'Demographic time bomb'. (The rising retirement age of Women and falling numbers of children actually reduces the ratio of economic dependants to workers favourably over the next 20 years). On the other hand Anthony Browne suggests possible ethical solutions that involve richer countries addressing the issues behind the asylum influx whilst retaining control of their borders.

He also draws attention to the hypocrisy of the political left, the inconsistency of the pro-immigration lobby, and the downside of multi-cultural societies, and even states in one memorable passage what those of us in the BNP already know; that Britain is not in any real sense a "Nation of immigrants" at all, as is often states by the multi-culturalists, and moreover does not have a moral duty to accept immigrants. Mr. Browne illustrates throughout the book how the whole issue has been hijacked by the pro-immigration lobby,

Do We Need Mass Immigration?

The economic, demographic, environmental, social and developmental arguments against large-scale net immigration to Britain

CIVITAS

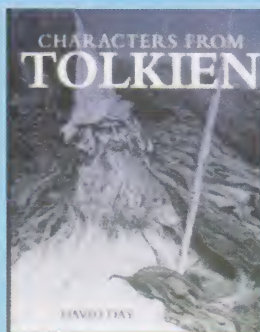


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Anthony Browne

using not debate and reason, but rather the familiar trick of the threat of association with the thought-crime of "Racism" to buy the silence of your opponents.

"Do we need Mass Immigration" is such an important work that the arguments contained within it are essential ammunition for those of us who are active nationalists. The few criticisms of the books such as the author's broadsides at the BNP are inadmissible, as he is not claiming to be a Nationalist in the first place. One gets the feeling that Anthony Browne would be distinctly uneasy at the notion, but it has to be stated that the resonance of the analysis and honesty in his research work will give cause for those of us in the Nationalist camp to come to owe him a debt of gratitude.



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